

Mail Stop RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

#### AMENDMENT TRANSMITTAL

Sir:

Transmitted herewith is a communication regarding the above-identified application.

### Fee Calculation For Claims As Amended

	As		Previously		Present					Additional
	Amended		Paid For		Extra		Rate			Fee
Total Claims	34	-	35	=	0_	x	\$50.00	=	\$	.00
Independent Claims	4	-	4	=	0	X	\$200.00	=	\$_	.00
Fee for Multiple Depen					\$360.00	=	\$	.00		
Total Additional Fee								\$_	.00	
Small Entity Fee (reduced by half)								\$	.00	

- (X) Amendment B.
- (X) Request for Continued Examination (RCE) Transmittal (in duplicate) with check in the amount of \$790.00.
- (X) If a Petition under 37 C.F.R. §1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. § 1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

300 South Wacker Drive -Suite 2500

Chicago, Illinois 60606 Telephone: (312) 360-0080 Facsimile: (312) 360-9315 Customer Number 24978

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GREER, BURNS & CRAIN, LTD.

Jahres K. Folker

Registration No. 37.538



## PATENT APPLICATION

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Terrance D. Peabody et al.	) I hereby certify that this paper is being deposited with						
Serial No.:	10/068,167	) the United States Postal Service as FIRST-CLASS mail in an envelope addressed to: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450,						
Conf. No.:	8049	on this date.						
Filed:	February 5, 2002	) January 7, 2005 ) Date Registration No. 37,538 F-CLASS.WCM						
For:	MEASURING GUIDE FOR	Appr. February 20, 1998  Attorney for Applicant						
Art Unit:	3736	)						
Examiner:	Marmor, Charles	)						

# **AMENDMENT B**

Mail Stop RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Final Office Action dated November 4, 2004, please amend the above-identified Application as follows: